



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF JUSTICE  
**OFFICE OF THE GOVERNMENT CORPORATE COUNSEL**  
3rd Floor MWSS Administration Building, Katipunan Avenue  
Balara, Quezon City  
Tel. Nos. 927-0030 / 920-7477 • Fax No. 436-4405  
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## NOTICE OF AWARD

28 February 2020

**MAJ. GARY J. PASCO**  
*Operations Manager*  
SAFPS Enterprises  
#13 J.M. Basa Street, Calumpang, Marikina City  
Telefax No. (02) 7214 5405 / 8646 0969

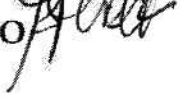
Dear Mr. Pasco:

Pursuant to Office of the Government Corporate Counsel - Bids and Awards Committee Resolution No. 13-2020, we are pleased to inform you that the contract for the procurement of "Refill of Fourteen Existing Portable Fire Extinguishers in the OGCC" is hereby awarded to you in the amount of **Twenty One Thousand Pesos (PhP21,000.00)**.

Very truly yours,

  
**ELPIDIO J. VEGA**  
Government Corporate Counsel

Conforme:

  
**MAJ. GARY J. PASCO**  
*Operations Manager*  
SAFPS Enterprises  
#13 J.M. Basa Street, Calumpang, Marikina City  
Telefax No. (02) 7214 5405 / 8646 0969  
Date: \_\_\_\_\_